

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:		)	Examiner: N/A
Gregory David Shoffner		)	Art Unit: 3611
Serial No.	10/664,276	)	
Filed:	September 16, 2003	)	
Title:	Multi-Axis Hitch for Trailers and Implements	) ) )	
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Commissioner for Patents Mail Stop Nonfee Amendment Post Office Box 1450 Alexandria, Virginia 22313-1450

## **PRELIMINARY AMENDMENT**

Dear Sir/Madam:

Prior to examination, please amend the above-identified patent application as follows:

## **CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify, pursuant to 37 C.F.R. § 1.8 that this paper or fee (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service with sufficient postage as first class mail on the date shown below in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Dated: January 8, 2004

: Murul (f. 151) Cheryl Blackman